

Agenda
Elk Point City Council
Special Meeting
Thursday August 24, 2017 @ 6:00pm
Elk Point City Hall

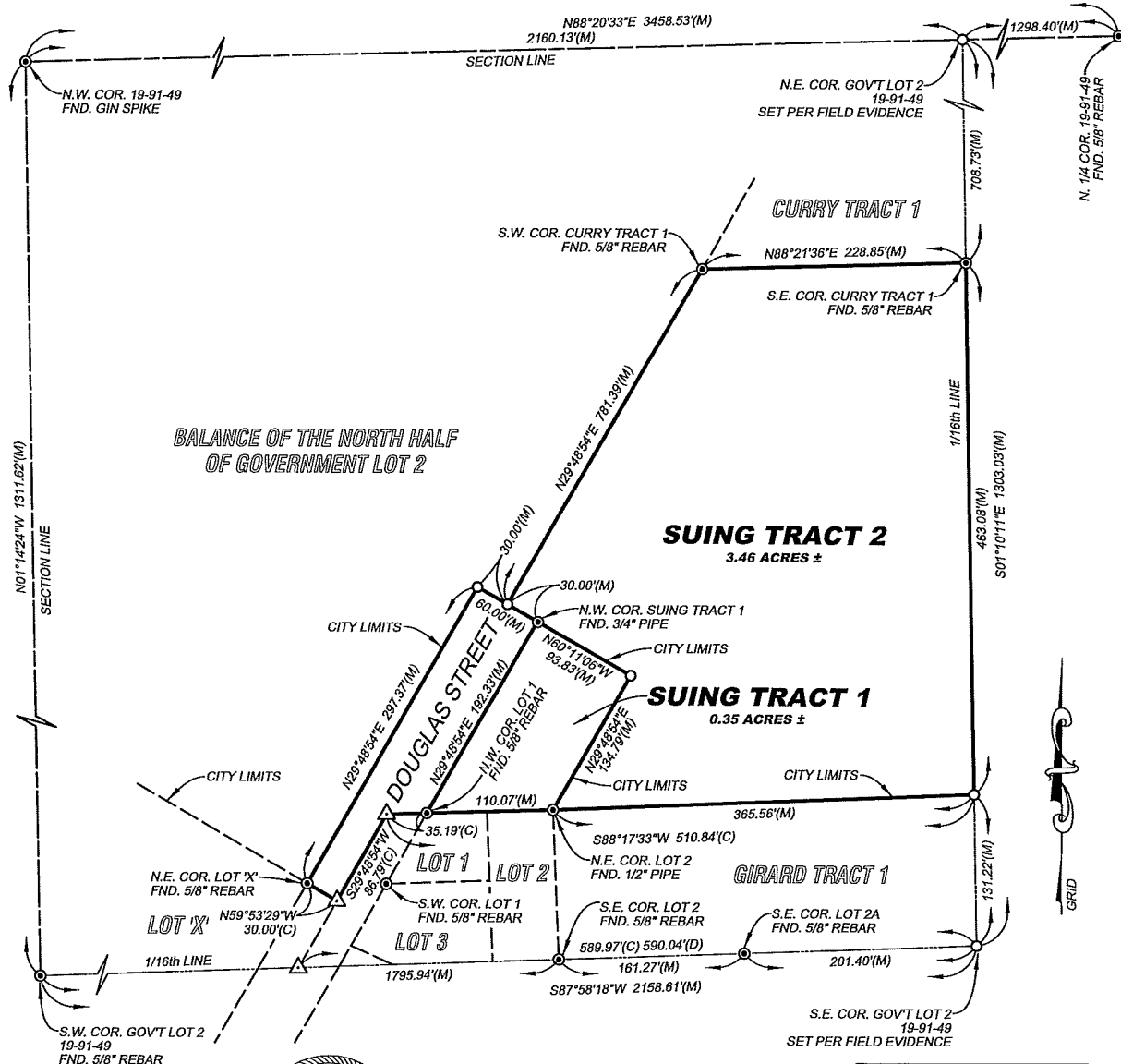
- (1) Call to Order and Roll Call
- (2) Approve Agenda
- (3) New Business
 - Survey Plat of Suing Tract 1 and 2 in the North Half of Government Lot 2 in the Northwest Quarter of Section 19, Township 91 North, Range 49 West of the 5th P.M., Union County, South Dakota.
 - Survey Plat of Lot 53, Block 5 of Country Club Estates City of Elk Point, Union County, South Dakota vacating Lots 51 & 52, Block 5, Country Club Estates recorded in Book 24 of Plats on Page 31 therein.
 - Schedule a special meeting in September to give second reading to the budget ordinance.
 - Review the 2018 Budget.

SURVEY PLAT

OF

SUING TRACT 1 AND 2

**IN THE NORTH HALF OF GOVERNMENT LOT 2 IN
THE NORTHWEST QUARTER OF SECTION 19,
TOWNSHIP 91 NORTH, RANGE 49 WEST OF THE
5TH P.M., UNION COUNTY, SOUTH DAKOTA**



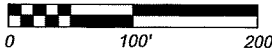
LEGEND

- IRON MONUMENT FOUND TYPE NOTED
- IRON MONUMENT SET
- 5/8" x 18" REBAR W/CAP *SDRLS KLM 5801*
- △ CALCULATED CORNER
- (M) MEASURED DISTANCE
- (P) PLATTED DISTANCE
- (C) CALCULATED DISTANCE
- (D) DEED DISTANCE
- R.O.W. RIGHT OF WAY
- N.A.P. NOT A PART OF THIS SURVEY



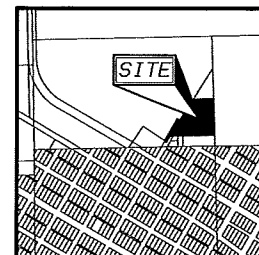
ANY CERTIFICATION EXPRESSED OR IMPLIED HEREIN APPLIES ONLY TO THE INDIVIDUAL(S), ASSOCIATION(S), AGENCY(S), AND/OR CORPORATION(S) EXPLICITLY LISTED. ANY CERTIFICATION EXPRESSED OR IMPLIED IS INVALID WITHOUT THE SIGNATURE AND ORIGINAL SEAL OF "KIM LARUE MCLAURY, STATE OF SOUTH DAKOTA, REGISTERED PROFESSIONAL LAND SURVEYOR, NUMBER 5801."

SCALE: 1 INCH = 100 FEET



SURVEYOR'S NOTES:

1. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A COMPLETE TITLE REPORT AND DOES NOT PURPORT TO SHOW EASEMENTS OF RECORD, IF ANY.
2. SUING TRACT 1 AND THE EXTENSION OF DOUGLAS STREET SIT INSIDE CITY LIMITS. SUING TRACT 2 IS IN THE COUNTY.



VICINITY MAP
NO SCALE

SURVEY CREW: JPG 03/15/17

DRAWN BY: J.J.L 05/16/17

PROJECT NO. 12170208

SCALE: 1" = 100'



**McLaury
Engineering, Inc.**

P.O. BOX 1130
118 W. MAIN STREET
ELK POINT, SD 57025
(605) 356-2308

SURVEY PLAT

OF

SUING TRACT 1 AND 2

IN THE NORTH HALF OF GOVERNMENT LOT 2 IN THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 91 NORTH, RANGE 49 WEST OF THE 5TH P.M., UNION COUNTY, SOUTH DAKOTA

SURVEYOR'S CERTIFICATE:

TO: JOHN M. SUING AND ROSEMARY E. SUING AND JULIA A. CURRY LIVING TRUST, JULIA A. CURRY AND WILLIAM J. CURRY, TRUSTEES.

I, KIM LaRUE McLAURY, REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT I DID ON OR BEFORE 03/15/17, SURVEY THAT PARCEL OF LAND DESCRIBED AS "SUING TRACT 1 AND 2 IN THE NORTH HALF OF GOVERNMENT LOT 2 IN THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 91 NORTH, RANGE 49 WEST OF THE 5TH P.M., UNION COUNTY, SOUTH DAKOTA.

DATED THIS 4th DAY OF AUGUST, 2017.

Kim L. McLaury
REGISTERED LAND SURVEYOR

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OWNERS CERTIFICATE:

WE DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF ALL LAND INCLUDED IN THE ABOVE PLAT AND THAT SAID PLAT HAS BEEN MADE AT OUR REQUEST AND IN ACCORDANCE WITH OUR INSTRUCTIONS FOR THE PURPOSES OF LOCATING, MONUMENTING AND PLATTING, AND THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS.

John M. Suing
JOHN M. SUING

Rosemary E. Suing
ROSEMARY E. SUING

Julia A. Curry
JULIA A. CURRY, TRUSTEE OF JULIA A. CURRY LIVING TRUST

William J. Curry
WILLIAM J. CURRY, TRUSTEE OF JULIA A. CURRY LIVING TRUST

ACKNOWLEDGMENT OF OWNER:

STATE OF South Dakota COUNTY OF Union

ON THIS 7th DAY OF August, 2017, BEFORE ME, John Slattery, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED JOHN M. SUING AND ROSEMARY E. SUING, KNOWN TO ME OR SATISFACTORILY PROVEN TO BE THE PERSONS WHOSE NAMES SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

John Slattery
NOTARY PUBLIC
MY COMMISSION EXPIRES 9.2.18

ACKNOWLEDGMENT OF OWNER:

STATE OF South Dakota COUNTY OF Union

ON THIS 7th DAY OF August, 2017, BEFORE ME, John Slattery, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED JULIA A. CURRY AND WILLIAM J. CURRY, KNOWN TO ME OR SATISFACTORILY PROVEN TO BE THE PERSONS DESCRIBED IN THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THE CAPACITY THEREIN STATED AND FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

John Slattery
NOTARY PUBLIC
MY COMMISSION EXPIRES 9.2.18

ELK POINT PLANNING COMMISSION:

BE IT RESOLVED BY THE ELK POINT, SOUTH DAKOTA, PLANNING COMMISSION THAT THE ABOVE PLAT REPRESENTING "SUING TRACT 1 IN THE NORTH HALF OF GOVERNMENT LOT 2 IN THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 91 NORTH, RANGE 49 WEST OF THE 5TH P.M., UNION COUNTY, SOUTH DAKOTA," BE AND THE SAME IS HEREBY APPROVED.

CHAIRMAN PLANNING COMMISSION

ELK POINT COUNCIL RESOLUTION:

BE IT RESOLVED BY ELK POINT COUNCIL THAT THE ABOVE PLAT REPRESENTING "SUING TRACT 1 IN THE NORTH HALF OF GOVERNMENT LOT 2 IN THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 91 NORTH, RANGE 49 WEST OF THE 5TH P.M., UNION COUNTY, SOUTH DAKOTA," BE AND THE SAME IS HEREBY APPROVED.

I, ERIKA HAMMIT, CITY FINANCE OFFICER OF ELK POINT, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE WITHIN AND FOREGOING IS A TRUE COPY OF THE RESOLUTION PASSED BY THE CITY COUNCIL AT ITS REGULAR MEETING ON THE _____ DAY OF _____, 2017.

MAYOR

CITY FINANCE OFFICER

SURVEY CREW: JPG 03/15/17	DRAWN BY: JJJ 05/16/17	PROJECT NO. 12170208	SCALE: NONE
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McLaury Engineering, Inc.

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118 W MAIN STREET,
ELK POINT, SD 57025
(605) 356-2308

